



**Hanover Fire Protection District**  
**13325 Old Pueblo Road**  
**Fountain, CO 80817**  
**(719) 382-1900**



### **Building plan reviews / Inspections**

1. Solar project (East of Station 2) (Updated)(Project is back on with a start date in Oct 2022)
  - a. The start date on this project is February. During this time CSU will also be updating the substation in that area as well with a completion date on Nov 2022 This site will produce about 175MW with about 25MW of battery storage.
  - b. Updates
    - i. Pike Solar pulled the battery storage on this site
    - ii. Equipment has start to stage onsite. The build time for this project has been moved up to be completed by Dec 2023.
    - iii. They have started cutting in and building roads.
2. Solar project (West side near Pioneer village) (NTR)
  - a. That project appears to be starting 1<sup>st</sup> Qt of 2022.
    - i. (100MW system and with a 20MW battery storage)
  - b. Update
    - i. This project was held up at the last minute the final packet and the funds have been submitted to the County for the building permits.

### **Equipment Testing (No Updates)**

### **Personal (NTR)**

### **Grants (NTR)**

1. Wildland fire grant (Update We are working with the State on reconsideration request) Grant has been funded.
  - a. Was submitted for PPE, Progressive hose packs, and other equipment. The grant is to 20K, and this is a 50/50 grant.



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2. States 5 million dollar grant for PPE
  - a. We have been awarded 12 air packs with extra bottles 100% funded. (\$83,000.00)
  - b. We received the grant equipment and will be billed for the addons that the state did not buy.

**Training (NTR)**

**Radios (No Updates)**

**Old Items (Still Working)**

1. 3512 Pump packing ((NTR)
  - a. Pump packing is leaking on the pump working on getting a pump schematic. The pump may have to be removed to complete the repairs.
    1. Hale won't sell the parts kit to us and the dealers that they have sent us to says this kit does not show up in the parts kit.
    2. We have found a vender for the rebuild kit working on ordering the parts.
    3. We have identified the parts needed and sent back to the vendor awaiting on cost
    4. We are going to reach out to Brindel Mountain Fire to see if they can order the parts for us.
2. Peterson AF (No Updates)
  - a. Fire department reached out to the training officer about sending a few of their FF out TDA to area fire departments to get some of their newer FF some real-world training. During our officers meeting Lt Cole brought it up and it was agreed that we would reach out to get more information on this. We had met with the assistant chief talked over there program. It would be 4 total firefighters 2 on a shift at a time. Would be for appx 3 months. They are active duty so all insurance will be covered by the AF.
3. ISO inspection (No Updates)
  - a. Deputy Chief has completed the ISO packet and sent it back to the POC for ISO. He has been working this last month on answering any questions that they have and providing them with supporting



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records destruction through the state. Once we receive the approval, we must contact a 3-party onsite vendor to complete the destruction. Once the files have been destroyed, we send them the list of documents that were destroyed and the receipt.

2. Website Update

- a. The website is ready to go live we have a lot to still add once its up. We will be able to do that in house and they will assist as needed. This will meet the new requirements that the state has required for Americans with disability act.

3. SDA training

- a. I have enrolled in leadership academy through SDA.
  - i. This will be 4 trainings throughout the year Tentative in person are 22 Feb, 12 Apr, 19 July, 15 Nov,
- b. Board and Chiefs conference / training 8:00
  - i. SDA Annual Conference 12-14 September
- c. I believe that we nee to attend this conference to see what new regulations and laws that are going into effect on the 1<sup>st</sup> of the year so we can be better prepared.

4. Junior Firefighter program

- a. Reached out to the Hanover High school to gage interest in a junior firefighting program. The councilors were very positive of the program and will be meeting with them latter on this month to go over the details.

5. State Chiefs

- a. The State chiefs has a in person meeting scheduled on the 15 Feb 2023 in Golden [www.cofirechiefs.org/critical-issues-briefings](http://www.cofirechiefs.org/critical-issues-briefings)

18 Feb

Ballenys  
& Equipment

6. Electric vehicle training

- a. We have several that will be attending training
- b. 23 Feb 2023 in Aurora from 0800 to 1200.



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documents. Once all the prework is completed and they are satisfied they will be out to complete there in person inspection. I know that Kevin has spent the last 2-3 months on this process and has really put in the extra time to get this right. With all his work and detailed documentation, we may even see a better score than our current ISO 5 rating.

4. Update Deputy Chief Vehicle (**Updates**)
  - a. With the inflation and the increase cost of used and new vehicles going up. This would be the time to replace DC vehicle and pass his down to a BC. This cost from last year's numbers on a Tahoe has gone up. Last year's numbers were.
    - i. \$35,800 for the Tahoe
    - ii. \$22,500 to upfit
      1. Total \$58,300.00
    - b. This year's numbers are
    - iii. \$42,800.00 Tahoe
    - iv. \$26,500.00 to upfit
      1. Total \$69,300
    - c. Increase of \$11,000.
    - d. As we talked about with mine passing it down, we should be able to extend the life of the current Tahoe life about another 5-8 years or more. The current BC is not attending the county or reginal meetings that the Deputy Chief is and the Deputy Chief is also responding to 50% more calls due to the BC has a full time job during the day.
    - e. The Lease purchase was completed we were able to lock in the rate at 3.48% on the lease purchase with about 12K a year for 4 years and 22K down.
    - f. The truck should be delivered about mid to late 1QT of 2023.
    - g. We have taken delivery of the Tahoe from the dealership. The install will be the 2<sup>nd</sup> or the 3<sup>rd</sup> week of March.
5. Career Staff
  - a. The career staff have split there shifts and we are now 7 days a week 12 hours a day.

**New items**

1. Records management (**no response yet**)
  - a. We have a resolution for records management. We need to do this step first once the stated receives it we can then apply for a

*2 week of  
March*



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7. Winter fire academy in Grand Junction
  - a. Chris James
    - i. Attended the Haz-mat training and passed his State hands on test. We are working on getting him signed up to complete the State written test.
    - ii. Deputy Chief and I
      1. We attended the Chief officer training course. This was my final class and Deputy Chief has one more class to take and he will be done.
      2. We have identified that Battalion Chief Bentley will be starting his first class with Deputy Chief in Love land.
8. Colorado wildland conference *Team? NO*
  - a. I have sent this over to him to keep an eye on as the agenda is made public and what the breakout presentations are going to be this year. It's the 10 - 14 of April in Ft Collins
9. New engine
  - a. We all know about the pump repairs on 3512 and the other engine that we have an option on from Tri lakes. I don't want to rehash all of the informational emails that we have been sending out this last month. I believe that when we bring this up in new business Deputy Chief and I can answer any additional questions that you may have on this.

**Questions**



RESOLUTION  
OF THE  
BOARD OF DIRECTORS  
OF THE  
HANOVER FIRE PROTECTION DISTRICT  
CALLING AN ELECTION FOR MAY 2, 2023

WHEREAS, the Hanover Fire Protection District (the "District") was created pursuant to and in accordance with the provisions of §§ 32-1-101, *et seq.*, C.R.S.; and

WHEREAS, elections may be held pursuant to the Special District Act, §§ 32-1-801, *et seq.*, C.R.S. (the "Act"), and the Uniform Election Code of 1992, §§ 1-1-101, *et seq.*, and 1-13.5, 101, *et seq.*, C.R.S. (collectively, the "Code"), for the purpose of: (1) electing members of the Board of Directors of the District (the "Board"); (2) presenting certain ballot issues to the eligible electors of the District as required by Article X Section 20 of the Colorado Constitution; and (3) presenting certain ballot issues and questions to the eligible electors of the District; and

WHEREAS, the terms of office of Directors Smith and Johnson are due to expire after their successors are elected at the next regular election for the District, which is scheduled to be held on May 2, 2023 (the "Election").

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE HANOVER FIRE PROTECTION DISTRICT AS FOLLOWS:

1. The Election of the eligible electors of the District shall be held on May 2, 2023, between the hours of 7:00 A.M. and 7:00 P.M. pursuant to the Act and the Code and any other applicable laws. The Election shall be conducted as a mail ballot election in accordance with all relevant provisions of the Act and the Code. All mail ballots shall be returned to the office of the Designated Election Official (as defined below in Section 2).

2. Sue Blair, of Community Resource Services, LLC, is hereby appointed as the "Designated Election Official" of the Board for the Election. The Board hereby grants all powers and authority for the proper conduct of the Election required pursuant to the Act and the Code to the Designated Election Official, including, but not limited to, appointing election judges, appointing a canvass board and cancellation, if applicable, of the Election.

3. If the only matter before the electors is the election of directors of the District and if, by 5:00 P.M. on the 63<sup>rd</sup> day before the Election, which date is February 28 2023, or any time thereafter, there are not more candidates than offices to be filled at the Election, including candidates timely filing affidavits of intent to be a write-in candidate, the Designated Election Official shall cancel the Election and declare the candidates elected. Notice of such cancellation shall be published and posted in accordance with C.R.S. § 1-13.5-513(6), as amended.

4. In the event that legislation is passed and enacted into law that impacts or changes the methods or procedures for elections conducted by the District, the Board hereby directs its legal

counsel and the Designated Election Official, without any further action taken by the Board unless otherwise required by applicable law, to take all actions necessary and appropriate to conduct the Election in compliance with any applicable laws including, but not limited to, coordinating the Election with any political subdivision with appropriate jurisdiction over the District and adjusting any Election-related deadlines.

5. If any part or provision of this Resolution is adjudicated to be unenforceable or invalid, such judgment shall not affect, impair, or invalidate the remaining provision or provisions of this Resolution, it being the intent of the Board that the various provisions are severable.

6. All acts, orders and resolutions, or parts thereof, of the Board that are inconsistent or in conflict with this Resolution are hereby repealed to extent only of such inconsistency or conflict.

APPROVED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023.

HANOVER FIRE PROTECTION DISTRICT

\_\_\_\_\_  
President

ATTEST:

\_\_\_\_\_  
Secretary



**SELF- NOMINATION AND ACCEPTANCE**

C.R.S 1-13.5-303; 32-1-103(4); 1-45-109(1); 1-45-110; SOS CPF Rule 16; 1-4-908(1), 1-4-912

I, \_\_\_\_\_  
**(PRINTED** full name of the candidate as the name will appear on the ballot, cannot use titles such as  
"MD," "Reverend," or "Chief")

who resides at: \_\_\_\_\_  
(residence street name and number)  
\_\_\_\_\_  
(city/town, zip code)  
\_\_\_\_\_  
(county), (state)  
\_\_\_\_\_  
(mailing address if different from residence address)

**hereby nominate myself and accept such nomination** for the following office of Director at the May 2,  
2023 regular election for Hanover Fire Protection District ("District") and will serve if elected:

\_\_\_\_\_ A four-year term until the regular special district election to be held in May 2027.

**I affirm that I am an eligible elector** of the District and am an eligible elector at the date of signing this  
Self-Nomination and Acceptance Form (or letter).

I am an eligible elector because I am registered to vote in Colorado and am (mark one):

- \_\_\_\_\_ A resident of the District, or area to be included in the District; or
- \_\_\_\_\_ The owner (or spouse/civil union partner of owner) of taxable real or personal  
property situated within the boundaries of the District, Spouse's Name, if property is  
in spouse's name: \_\_\_\_\_
- \_\_\_\_\_ A person who is obligated to pay taxes under a contract to purchase taxable property  
within the District.

**Mark here \_\_\_\_\_ if you are a member of an executive board of a unit owner's association, as defined in  
§ 38-33.3-103 of the Colorado Revised Statutes, located within the boundaries of the district for which  
you are running for office.**

**I further affirm that I am familiar with the provisions of the Fair Campaign Practices Act as required  
in § 1- 45-110 of the Colorado Revised Statutes, and I will not, in my campaign for this office, receive  
contributions or make expenditures exceeding \$200 in the aggregate during the election cycle, however,  
if I do so, I will thereafter file all disclosure reports required under the Fair Campaign Practices Act,  
then no disclosure reports are required to be filed unless and until the two hundred dollar (\$200)  
threshold has been met.**

Candidate Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

**PLEASE HAVE A WITNESS COMPLETE THE CERTIFICATION ON THE BACK**

**WITNESS CERTIFICATION:**

I, \_\_\_\_\_, a registered elector of the State,  
(**PRINTED** full name of witness)

Who resides at:

\_\_\_\_\_  
(residence street name and number) (city/town) (zip code)

\_\_\_\_\_  
(county) (state)

\_\_\_\_\_  
(mailing address if different from residence address)

sign this Self-Nomination and Acceptance Form as witness to the Candidate's signing.

Witness Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Telephone: \_\_\_\_\_

**PROCEDURAL INSTRUCTIONS: This form must be filed with the District's Designated Election Official at the address below before the close of business on Friday, February 24, 2023 (i.e., 67 days before the Election). While the deadline for filing this form is the close of business 67 days before the election, the deadline by which any insufficiency in the form must be cured is 3:00 p.m. on the deadline date. To ensure that candidates have time to amend the form if it is not sufficient, it is strongly recommended that prospective candidates submit their Self-Nomination and Acceptance form before 3:00 p.m. on the deadline date. To meet Fair Campaign Practices Act requirements, this form must be filed with the Secretary of State no less than 60 days before the Election. The Designated Election Official will file the self-nomination forms with the Secretary of State.**

Sue Blair, Designated Election Official  
Community Resource Services of Colorado  
7995 E. Prentice Avenue, Suite 103E  
Greenwood Village, CO 80111  
303.381.4960 via email: [elections@crsofcolorado.com](mailto:elections@crsofcolorado.com)  
Office hours: 8am – 5pm Monday through Friday

**For Use by the Designated Election Official or his/her designee:**

Received on: \_\_\_\_\_, at \_\_\_\_\_ am/pm  
(date) (time)

Received by: \_\_\_\_\_

Self-Nomination Form Deemed:

Sufficient on: \_\_\_\_\_ (date)  
Not Sufficient on: \_\_\_\_\_ Candidate Notified on: \_\_\_\_\_ (date)  
Received Amended Form on: \_\_\_\_\_ (date/time)  
Amended Form Sufficient on: \_\_\_\_\_ (date/time)

Copy sent to Secretary of State on: \_\_\_\_\_ (Date) [If the election is not cancelled, the self-nomination and acceptance form must be filed with the Secretary of State no later than the 60<sup>th</sup> day prior to the election, March 3, 2023].

**CALL FOR NOMINATIONS  
HANOVER FIRE PROTECTION DISTRICT**

**TO WHOM IT MAY CONCERN**, and particularly, to the eligible electors of the HANOVER FIRE PROTECTION DISTRICT ("District") of El Paso County, Colorado.

**NOTICE IS HEREBY GIVEN** that the District will conduct a regular election on the 2nd day of May, 2023, between the hours of 7:00 a.m. and 7:00 p.m. At that time, (2) two directors will be elected for a 4-year term expiring in May 2027.

In order to be a candidate for one of the director positions, a qualified individual must submit a Self-Nomination and Acceptance Form. Eligible electors of the District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from the District's Designated Election Official (DEO):

Sue Blair, DEO  
[elections@crsocolorado.com](mailto:elections@crsocolorado.com)  
Community Resource Services of Colorado  
7995 East Prentice Avenue, Suite 103E  
Greenwood Village, CO 80111  
Phone: 303-381-4960  
Offices Hours: Monday through Friday from 8:00 a.m. to 5:00 p.m.

The Self-Nomination and Acceptance Form must be returned to the Designated Election Official by 5:00 p.m. on Friday, February 24, 2023. The form can be emailed to [elections@crsocolorado.com](mailto:elections@crsocolorado.com). A Self-Nomination and Acceptance Form that is not sufficient may be amended once at any time before 3:00 p.m. on Friday, February 24, 2023. Earlier submittal is encouraged as the deadline will not permit correcting an insufficient form if received at 5:00 p.m.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the Designated Election Official by the close of business on Monday, February 27, 2023.

**NOTICE IS FURTHER GIVEN** that an application for an absentee ballot may be filed with the Designated Election Official, at the contact information referenced above, no later than the close of business on Tuesday, April 25, 2023.

**HANOVER FIRE PROTECTION DISTRICT**  
Sue Blair, Designated Election Official

**PUBLISH IN:** The Ranchland News  
**PUBLISH ON:** \_\_\_\_\_ (one time only)

Commented [MC1]: Teal - update district by district

